

VILLAGE OF MAYWOOD

40 E. Madison St. • Maywood, IL 60153

Phone: (708) 450-6300 Ext. 4405/4414

REAL ESTATE TRANSFER TAX

Check One

DECLARATION EXEMPTION

Recorder of Registrar's
Deed No. _____
DATE RECORDED _____
(For Recorder's Use Only)

INSTRUCTIONS:

1. Fill out completely, at least one grantee (buyer) and at least one grantor (seller) must sign. When the deed is recorded, revenue stamps must be affixed to it and this form attached.
2. Tax is computed on the full actual amount of the consideration.
3. Prepare one declaration form for each deed to be recorded, even if the transaction is exempt.
4. Provide the Finance Department with a signed copy of the ILLINOIS Tax Declaration form within 10 days after deed delivery of assignment of beneficial interest. (Section 8 or Ordinance).

(Please Print or Type the Information Requested Below)

Address of Property _____ STREET _____ ZIP CODE _____

Permanent Property Index No. _____

Deed Type _____ DATE OF DEED _____

Full Actual Consideration	\$ _____
Amount of Tax (\$4.00 per \$1,000 or fraction thereof of full actual consideration)	\$ _____

NOTE: The Transfer tax ordinance exempts certain transactions. See reverse side for listing then complete appropriate blanks below.

I hereby declare transaction exempt by paragraph(s) _____ Section _____ of ordinance.

Explain Details: _____

We declare full actual consideration and above facts to be true and correct.

GRANTOR (Seller)

PRINT NAME _____ ADDRESS _____ ZIP CODE _____

Signature _____ Date Signed _____
SELLER OR AGENT

GRANTEE (Buyer)

PRINT NAME _____ ADDRESS _____ ZIP CODE _____

Signature _____ Date Signed _____

DO NOT WRITE BELOW THIS LINE

For Official Use Only — Village of Maywood — Finance and Code Enforcement

I certify that departmental records have been checked and that a "Certificate of Compliance" was issued

on _____ DATE _____

Dept. of Code Enforcement

by: _____

I certify that the water records have been checked. The water account number is _____

The balance on the water account is \$ _____

Water Department

by: _____